

**THE CROWSNEST/PINCHER CREEK LANDFILL ASSOCIATION  
MINUTES  
MAY 28, 2025**

The regular meeting of The Crowsnest/Pincher Creek Landfill Association was held at 9:30 am  
Wednesday May 28, 2025, Pincher Creek Landfill.

Present: Tony Bruder, Municipal District of Pincher Creek #9  
Dean Ward, Municipality of Crowsnest Pass  
Dave Filipuzzi, Municipality of Crowsnest Pass  
Doreen Glavin, Municipality of Crowsnest Pass  
Mark Barber, Town of Pincher Creek  
Dave Slingerland, Village of Cowley  
Dean Bennett, Landfill Manager  
Chelsie Antoniuk – Landfill Administrator

**AGENDA**

Tony Bruder Moved the agenda be adopted as presented.

Carried. 05.28.25-2414

**MINUTES**

Mark Barber

Moved the minutes from Apr 30, 2025, be adopted as circulated.

Carried. 05.28.25-2415

**MANAGER'S REPORT**

- MSW is busy. The new cell design has been submitted and waiting on approval.
- Industrial cell has picked up, allot more product coming in. EVR has committed to a large amount and begun hauling this week.
- We have been working on road entrances to scale, but with rainy weather its slowed us down.
- The New scale continues to move forward. We have started to build the new road up to the scale, as well as installed the new water line. The gate needs to be moved farther south the MD is fine with us extending the entrance.
- The report on the new Recycling company reaching agreements with both M.D Town of Pincher creek, took a backwards step with Crowsnest pass. If the Crowsnest pass cannot reach an agreement, it may cause disruptions in service moving forward.
- Now that the new handbook has been rolled out the employees will now be held to the policies in it as a standard.
- Recycling from Eco centre continues to be great.
- Recycling from CNP continues to have issues with debris inside the bins.
- Waterton is now open and are very busy, as this always adds to our workload for the summer and fall months.

Tony Bruder

Moved the Manager's report be adopted as presented.

Carried. 05.28.25-2416

**FINANCIAL REPORT**

Landfill Administrator provided the Income Statement/Balance Sheet and Budget to Apr 30, 2025

Doreen Glavin Moved the financial report be accepted as information

Carried. 05.28.25-2417

**CLOSED IN CAMERA SESSIONS WAS CALLED BY THE LANDFILL MANGER**

Time In 9:43 AM

Moved by Dave Slingerland

Carried. 05.28.25-2418

Time Out 9:54 AM

Moved by Dave Slingerland

Carried. 05.28.25-2419

**Correspondence:**

**NEXT MEETING DATES 9:30 AM**

June 25, 2025 9:00am

July 23, 2025

Aug 27, 2025

Sept 24, 2025

**ADJOURNMENT**

Dave Slingerland Moved the meeting adjourn at 9:56 am

Carried. 05.28.25-2420

  
CHAIRMAN

  
ADMINISTRATION