

**THE CROWSNEST/PINCHER CREEK LANDFILL ASSOCIATION
MINUTES
AUGUST 27, 2025**

The regular meeting of The Crowsnest/Pincher Creek Landfill Association was held at 9:35 am
Wednesday August 27, 2025, Pincher Creek Landfill.

Present: Tony Bruder, Municipal District of Pincher Creek #9
Dean Ward, Municipality of Crowsnest Pass
Dave Filipuzzi, Municipality of Crowsnest Pass
Doreen Glavin, Municipality of Crowsnest Pass
Mark Barber, Town of Pincher Creek
Dave Slingerland, Village of Cowley
Dean Bennett, Landfill Manager
Chelsie Antoniuk – Landfill Administrator - Absent

AGENDA

Dave Slingerland Moved the agenda be adopted as presented.

Carried. 08.27.25-2436

MINUTES

Tony Bruder

Moved the minutes from July 23, 2025, be adopted as circulated.

Carried. 08.27.25-2437

MANAGER'S REPORT

- MSW remains busy, not much to mention here.
- The new MSW cell got off to a slow start due to weather but now has hit stride, the contractor has already got the berms and is now starting to dig down the centre area. After meeting with both engineers, we are all on the same page and this has turned things around for the better.
- Industrial cell is still slow. Taking loads from other places and securing some new trucking contracts has helped.
- The New pump and water line have been giving us some grief, Morencies is battling with it as its to far away and is making it difficult to get a steady flow.
- The new scale continues to move forward, the inside is painted, new flooring is laid, now just have to install sink and toilet, then we will start ramping up to move.
- Recycling in the Crowsnest pass still has its issues. We had a 3 way call with Circular Materials to learn the new billing system, so now we can bill them directly.
- Recycling from the Eco remains flawless
- Continuing the training on some new equipment for some newer staff so they will be able to operate every piece of equipment.

Doreen Glavin

Moved the Manager's report be adopted as presented.

Carried. 08.27.25-2438

FINANCIAL REPORT

Landfill Administrator provided the Income Statement/Balance Sheet and Budget to July 31, 2025

Mark Barber Moved the financial report be accepted as information

Carried. 08.27.25-2439

CLOSED IN CAMERA SESSIONS WAS CALLED BY THE LANDFILL MANGER

Time In 9:53 AM

Moved by Dave Slingerland

Carried. 08.27.25-2440

Time Out 9:59 AM

Moved by Dave Filipuzzi

Carried. 08.27.25-2441

Correspondence:

NEXT MEETING DATES 9:30 AM

Oct 15, 2025

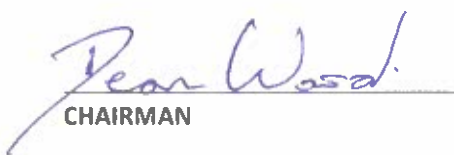
Nov 26, 2025

Dec 24, 2025

ADJOURNMENT

Tony Bruder Moved the meeting adjourn at 10:00 am

Carried. 08.27.25-2442


CHAIRMAN


ADMINISTRATION